

Introduction to Studies of Intersectional Gender at Advanced Level

6 ECTS

Course code: 757A21

Autumn 2024

Literature list

[readings marked with '*' can be found at LiU library]

INTENSIVE

- Anzaldúa, G. (1981) "Speaking in Tongues: A Letter to 3rd World Women Writers", in G. Anzaldúa & C. Moraga (eds.) *This Bridge Called My Back: Writings by Radical Women of Color*. Watertown: Mass: Persephone Press (available on Google Scholar)
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- Bonane, A. 2020. 'Queer Muslims, autonomous organising and the UK LGBT+ movement', in *Intersectionality in Feminist and Queer Movements*, London: Routledge, pp. 255-270.*
- Brah, A. & A. Phoenix. 2004. 'Ain't I A Woman? Revisiting Intersectionality', *Journal of International Women's Studies*, 5 (3): 75-86.*
- Braidotti, R. 2019. 'Introduction' and 'Chapter 1. The Posthuman Condition', in Braidotti, R. *Posthuman Knowledge*, Cambridge: Polity, pp. 1-39.*
- Calasanti, T. et al. 2006. "Ageism and Feminism: From "Et Cetera" to Center", *NWSA Journal*, 18(1): 13-30 (available on Google Scholar)
- Collins, P.H. 1990. 'Black Feminist Thought in the Matrix of Domination', in *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment* (available on Google Scholar)
- Creamer, E.G. 2004. Collaborators' Attitudes about Differences of Opinion, *Journal of Higher Education*, vol. 75 no. 5, pp. 556-571.*
- Crenshaw, K. 1989. Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics, *The University of Chicago Legal Forum*, (1): 139-167 (available on Google Scholar)
- Davis, K. (2014) 'Intersectionality as Critical Methodology', ed. N. Lykke, *Writing Academic Texts Differently*, London: Routledge. (e-book)*
- deLauretis, T. 2004. Statement due. *Critical Inquiry* vol 30 no 2, pp 365-368. (4 pp)*
- Foucault, M. 1970 (1966). 'The human sciences' (ch. 10), in M. Foucault, *The Order of Things: An Archaeology of Human Sciences*. Random House: New York, pp. 344-387. (43 pp) *
- Foucault, M. (1978) *The History of Sexuality, Volume 1: An Introduction*, New York, Pantheon Books, 17-49
- Foucault, M. 1982. The Subject and Power, *Critical Inquiry* vol. 8 no. 4, pp. 777-795*
- Hall, S. 1996. 'Introduction: Who Needs Identity?', in S. Hall & P. du Gay, eds. *Questions of Cultural Identity*. London: Sage, pp. 1-17.*

- Haraway, D.J. 1997. 'Modest_witness@second_millennium', in D.J. Haraway, *Modest_Witness@Second_Millennium. FemaleMan©_MeetsOncoMouse™: Feminism and Technoscience*. Routledge: London, pp. 23-39 (16 pp)*
- Hirschmann, N. (2012) Disability as a New Frontier for Feminist Intersectionality Research, *Politics & Gender*, 8 (3): 396-405*
- Johnson, E., (2008) '[Simulating Medical Patients and Practices](#): Bodies and the Construction of Valid Medical Simulators' *Body and Society* 14(3): 105-128*
- Lykke, N. 2010a. 'Rethinking Epistemologies', in N. Lykke, *Feminist Studies-A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge, pp. 125-143. (18 pp)*
- Lykke, N. 2010b. 'Theorizing Intersectionalities: Genealogies and BlindSpots', in N. Lykke, *Feminist Studies- A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge (e-book)*
- Lykke, Nina. 2014. 'The Choreography of Writing an Introduction.' In: N. Lykke. Ed. *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*. New York/London: Routledge, pp. 142-161.*
- Loorde, A. (1981) "The master's tools will never dismantle the master's house", in: *This Bridge Called My Back: Writings by Radical Women of Color*. eds. Gloria Anzaldua and Cherríe Moraga Persephone Press (available on Google Scholar)
- Lugones, M. (2008) "The coloniality of gender" *Worlds & Knowledges Otherwise*. Spring 2008 (available on Google)
- Lyotard, J-F. 1991 (1988). 'Rewriting modernity' (ch. 2), in J-F. Lyotard, *The Inhuman*. Polity Press: New York, pp. 24-35. (11 pp).*
- Mohanty, C. Talpade (1984) "Under Western Eyes: Feminist Scholarship and Colonial discourses, *Boundary 2*. 12:3-13:1 <https://www.jstor.org/stable/pdf/302821.pdf>
- Richardson, L. 1990. *Writing Strategies. Reaching Diverse Audiences*. London Sage. (71pp) [**to be bought**]
- Saadawi, Nawal el. (1997) "Women and development. A critical view of the Wellesley conference," in *The Nawal el Saadawi Reader*, London: Zed Books, 1997* (available on Lisam)
- Spivak, G. Chakravorty (1988) "Can the subaltern speak?", in C. Nelson & L. Grossberg (eds.) *Marxism and the Interpretation of Culture*. (available on Google Scholar)
- Stoler, Ann Laura, (1995) *Race and the Education of Desire: Foucault's History of Sexuality and the Colonial Order of Things*, Durham, Duke University Press, 165-195
- The Combahee River Collective, 2014. 'A Black Feminist Statement.' *WSQ: Women's Studies Quarterly* 42, no. 3 (2014): 271-280.* [doi:10.1353/wsqs.2014.0052](https://doi.org/10.1353/wsqs.2014.0052).
- Tlostanova, M., S. Thapar-Björkert and R. Koobak (2016) "Border thinking and disidentification: Postcolonial and postsocialist feminist dialogues", *Feminist Theory*, 17 (2) Special issue: Southern feminisms: 211-228*
- Winner, L (1980) Do Artifacts Have Politics? *Daedalus* 109(1):121-136 <https://www.cc.gatech.edu/~beki/cs4001/Winner.pdf>

EXTENSIVE (additional resource – for future explorations broadening the scope):

- Adib, A. & Y. Guerrier. 2003. 'The Interlocking of Gender with Nationality, Race, Ethnicity and Class: The Narratives of Women in Hotel Work', *Gender, Work and Organization*, 10 (4): 413-32*
- Allouche, S. 2017. '(Dis)-Intersecting Intersectionality in the Time of Queer Syrian-Refugee-ness in Lebanon'. *Kohl: a Journal for Body and Gender Research* Vol. 3 No. 1 (2017): 59-77. (Last accessed on 26 June 2022). Available at: <https://kohljournal.press/dis-intersecting-intersectionality>. doi: <https://doi.org/10.36583/3-1-9> .
- Braidotti, R. 2021. 'Chapter 1. Feminism Is Not (Only) a Humanism', in Braidotti, R., *Posthuman Feminism*, Cambridge: Polity, pp. 17-42.*
- Butler, J. 2009. Critique, dissent, disciplinarity. *Critical Inquiry*, vol. 35 no. 4, pp. 773-795.*
- Christensen, A-D, & S. Qvotrup Jensen. 2014. 'Combining hegemonic masculinity and intersectionality', *NORMA*, 9 (1): 60-75.*
- Foucault, M. 1997. 'What is critique?', in M. Foucault, *The Politics of Truth*. New York: Semiotext(e), pp. 23-82.*
- Fremlova, L. 2020. 'LGBTIQ Roma and queer intersectionalities: the lived experiences of LGBTIQ Roma', *European Journal of Politics and Gender*, 3(3): 371-388. Retrieved Jun 26, 2022, from <https://bristoluniversitypressdigital.com/view/journals/ejpg/3/3/article-p371.xml>
- Jean-Marie, G. et al (2009) "Black Women's Leadership Experiences: Examining the Intersectionality of Race and Gender", *Advances in Developing Human Resources* 11 (5): 562-581*
- Latour, B. 1993. 'Crisis', in B. Latour, *We Have Never Been Modern*, New York: Harvester Wheatsheaf, pp. 1-48.*
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- Mizielińska, J., J. Struzik & A. Król. 2022. 'Queer kinship, queer ageing – perspectives from Poland', *Gender, Place & Culture*.* <https://doi.org/10.1080/0966369X.2022.2042210>
- Rossini, M. 2006. To the Dogs: Companion speciesism and the new feminist materialism, *Kritikos* vol. 3. Online: <https://intertheory.org/rossini>
- Schultz, D.L. 2012. 'Translating Intersectionality Theory into Practice: A Tale of Romani-Gadže Feminist Alliance'. *Signs: Journal of Women, Culture and Society* 38(1): 37-43.* <https://doi-org.e.bibl.liu.se/10.1086/665802>
- Wynter, S. 1994. No humans involved: An open letter to my colleagues. *Forum N.H.I. Knowledge for the 21st Century*, vol. 1 no.1, pp. 42-73. (31 pp). To be found online: <http://carmenkynard.org/wp-content/uploads/2013/07/No-Humans-Involved-An-Open-Letter-to-My-Colleagues-by-SYLIVIA-WYNTER.pdf>
- Wynter, S. 1984. The ceremony must be found. *boundary 2* Vol. 12/13, Vol. 12, no. 3 - Vol. 13, no. 1, On Humanism and the University I: The Discourse of Humanism (Spring - Autumn, 1984), pp. 19-70.*